



AGENDA
King City Council
7:00 p.m.

DATE:
May 4, 2015

MEETING CALLED TO ORDER

PLEDGE

INVOCATION

ANNOUNCEMENTS:

- Older Americans Month: May 1-30
- Municipal Clerks Week: May 3-9, 2015
- Employee Health/Benefits Fair: Wednesday, May 6, 2015, 8 – 11 a.m., King Recreation Acres Community Building
- National Police Week: May 10-16, 2015
- Parks & Recreation Advisory Board, Regular Meeting: Thursday, May 14, 2015, 7:00 p.m., King Recreation Acres Community Building
- King City Council, Called Budget Workshop Meeting: Friday, May 15, 2015, 11:00 a.m., King City Hall
- May 2015 Community Appearance Commission, & King Planning Board, Regular Meetings: cancelled due to a lack of agenda items
- Annual King Senior Prom: Saturday, May 23, 2015, 6-9 p.m., King Senior Center
- Memorial Day Service: Sunday, May 24, 2015, 5:00 p.m., King Central Park, Sponsored by Carl Calloway American Legion Post #290 & Stokes County Arts Council
- City Hall Closed: Monday, May 25, 2014, in observance of the Memorial Day Holiday
- King City Council/Planning Board/Parks & Recreation Advisory Board/Community Appearance Commission, Called Joint Meeting: Tuesday, May 26, 2015, 7:00 p.m., King City Hall
- Meet Me on Main: Saturday, May 30, 2015, 4:00-8:00 p.m., Downtown King
- Foothills Jamz, Saturday, May 30, 2015, 5:00-11:00 p.m., King Central Park

ADJUSTMENTS TO AGENDA

PUBLIC COMMENT (This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address the City Council are required to provide their name, address, and topic to be addressed. The Council will only listen and not respond but may decide to place a topic on a future agenda. A speaker will be allowed 3 minutes to speak.)

1. CONSENT AGENDA (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman requests or a citizen requests and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.)

- A. **APPROVAL OF MINUTES:** April 6, 2015, Regular Meeting
April 21, 2015, Called Meeting
- B. **AGREEMENT WITH STOKES COUNTY TO DISPLAY MUNICIPAL GIS ZONING MAP LAYER INFORMATION**
- C. **INTERLOCAL AGREEMENT REGARDING FIRE PROTECTION AND RESCUE SERVICES WITH STOKES COUNTY**
- D. **REQUEST TO SET A PUBLIC HEARING AT KING CITY HALL ON MONDAY, JUNE 1, 2015, 7:00 P.M. TO AMEND CHAPTER 22, SECTION 2-38 (A) (2) & (C) (1) (3) AND CHAPTER 32, SECTION 32-122 OF THE CITY CODE OF ORDINANCES**

2. EMPLOYEE OF THE QUARTER RECOGNITION – LT. JUNIOR PALMER

3. PRESENTATION OF PROCLAMATION – OLDER AMERICANS MONTH

4. PRESENTATION OF CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING BY THE GOVERNMENT FINANCE OFFICER’S ASSOCIATION

5. CONSIDERATION OF SPONSORSHIP OF THE JOGGIN’ FOR JUGS 5-K RUN,WALK,JOG TO BENEFIT THE SHARON WHITE FOUNDATION – PRESENTED BY – RONDA WHITE PATEL

6. CONSIDERATION OF SURPLUS PROPERTY RESOLUTION 2015-10

7. CONSIDERATION OF APPROVAL OF AUDIT CONTRACT

8. DEPARTMENTAL REPORTS

ITEMS OF GENERAL CONCERN

ADJOURNMENT