



**AGENDA**  
**King City Council**  
**7:00 p.m.**

**DATE:**  
September 6, 2016

**MEETING CALLED TO ORDER**

**PLEDGE**

**INVOCATION**

**ANNOUNCEMENTS:**

- Parks & Recreation Advisory Board, Regular Meeting: Thursday, September 8, 2016, 7:00 p.m., King Recreation Acres Community Building
- Stokes County Fair: Monday-Saturday, September 13-17, 2016, Carl Calloway American Legion Post #290-King
- Community Appearance Commission, Regular Meeting: Thursday, September 15, 2016, 3:30 p.m., King City Hall
- Stokes Family YMCA, Annual King of the Hill 5k and 10K Road Race: Saturday, September 17, 2016, 7:00 – 10:30 a.m.
- King Planning Board, Regular Meeting: Monday, September 26, 2016, 7:00 p.m., King City Hall
- KingFest: Saturday, October 1, 2016, King Central Park, 10:00 a.m. – 4:00 p.m.

**ADJUSTMENTS TO AGENDA**

**PUBLIC COMMENT** (This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address the City Council are required to provide their name, address, and topic to be addressed. The Council will only listen and not respond but may decide to place a topic on a future agenda. A speaker will be allowed 3 minutes to speak.)

- 1. CONSENT AGENDA** (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman requests or a citizen requests and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.)

- A. APPROVAL OF MINUTES:** August 5, 2016, Regular Meeting  
August 25, 2016, Called Meeting
- B. SET DATE FOR EMPLOYEE APPRECIATION MEAL** (Dec. 9, 2016, at 12:00 p.m. at Maintenance Shop)

**2. EMPLOYEE OF THE QUARTER PRESENTATION – Mrs. Pam Ellison**

**3. INTRODUCTION OF NEW EMPLOYEES – Officers Randy Dula, Abigail Greeve, Bradley Collins, and Brittany Brown**

- 4. PUBLIC HEARING ON CONSIDERATION OF FINANCING AGREEMENT FOR STREETS PAVING; CONSIDERATION OF RESOLUTION 2016-09**
- 5. PUBLIC HEARING ON CONSIDERATION OF FINANCING AGREEMENT FOR STREETS TRUCK; CONSIDERATION OF RESOLUTION 2016-10**
- 6. RESOLUTION TO AUTHORIZE SIGNERS FOR REQUISITIONS OF ARC FUNDS**
- 7. CONSIDERATION OF BUDGET AMENDMENT 2016-04.02**
- 8. DEPARTMENTAL REPORTS**

**ITEMS OF GENERAL CONCERN**

**ADJOURNMENT**