



**AGENDA**  
**King City Council**  
**7:00 p.m.**

**DATE:**  
October 3, 2016

**MEETING CALLED TO ORDER**

**PLEDGE**

**INVOCATION**

**ANNOUNCEMENTS:**

- King Senior Services Advisory Board, Regular Meeting: Tuesday, October 4, 2016, 4:30 p.m., King Senior Center
- Stokes County League of Local Governments, Regular Meeting: Thursday, October 6, 2016, 6:30 p.m., Hosted by Stokes County
- Parks & Recreation Advisory Board, Regular Meeting: Thursday, October 13, 2016, King Recreation Acres Community Building, 7:00 p.m.
- Joggin' for Jugs 5k, Saturday, October 15, 2016, King Central Park, 7:30 a.m. – 10:30 a.m.
- King Planning Board, Regular Meeting: Monday, October 24, 2016, King City Hall, 7:00 p.m.
- One Stop Voting: October 27, 2016, thru 1:00 p.m. on November 5, 2016, King Public Library
- Downtown Safe Trick-or-Treating, Monday, October 31, 2016, 6-8 p.m.

**ADJUSTMENTS TO AGENDA**

**PUBLIC COMMENT** (This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address the City Council are required to provide their name, address, and topic to be addressed. The Council will only listen and not respond but may decide to place a topic on a future agenda. A speaker will be allowed 3 minutes to speak.)

- 1. CONSENT AGENDA** (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman requests or a citizen requests and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.)

- A. APPROVAL OF MINUTES:** September 6, 2016, Regular Meeting
- B. SET PUBLIC HEARING DATE FOR FINANCING OF POLICE VEHICLES AT KING CITY HALL ON MONDAY, NOVEMBER 7, 2016, AT 7:00 P.M.**

**2. INTRODUCTION OF NEW EMPLOYEES – FIREFIGHTERS**

**3. BUDGET AMENDMENT 2016-04.03**

**4. HOUSTON-GALVESTON AREA COUNCIL PURCHASING COOP.**

**5. CONSIDERATION OF REIMBURSEMENT RESOLUTION**

**6. SITE PLAN FOR NORTH MAIN STREET LOT**

**7. DEPARTMENTAL REPORTS**

**ITEMS OF GENERAL CONCERN**

**ADJOURNMENT**