



**AGENDA**  
**King City Council**  
**7:00 p.m.**

**DATE:**  
December 2, 2019

**MEETING CALLED TO ORDER**

**PLEDGE**

**INVOCATION – Chaplain Rick Hughes**

**ANNOUNCEMENTS:**

- Senior Services Advisory Board, Called Meeting: Tuesday, December 3, 2019, 4:30 p.m., King Senior Center
- Community Christmas Tree Lighting Ceremony: Friday, December 6, 2019, Band begins playing at 6:30 p.m., Tree lighting at 7:00 p.m., Spainhour Cabin at King Central Park
- King Christmas Parade: Saturday, December 7, 2019, 2:00 p.m. lineup begins at W. School Street
- Parks & Recreation Advisory Board, Regular Meeting: Thursday, December 12, 2019, 7:00 p.m., King Recreation Acres Community Building
- Annual Employee Appreciation Meal: Friday, December 13, 2019, 12:00-2:00 p.m., Maintenance Department
- D.A.R.E. Graduation: Tuesday, December 17, 2019, 9:00 a.m., King Elementary School
- City Hall closed: Tuesday, Wednesday, & Thursday, December 24, 25 & 26, 2019, in observance of the Christmas holiday
- City Hall closed: Wednesday, January 1, 2019: in observance of the New Year's holiday

**ADJUSTMENTS TO AGENDA**

**PUBLIC COMMENT** (This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address the City Council are required to provide their name, address, and topic to be addressed. The Council will only listen and not respond but may decide to place a topic on a future agenda. A speaker will be allowed 3 minutes to speak.)

- 1. CONSENT AGENDA** (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman requests or a citizen requests and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.)

A. **APPROVAL OF MINUTES:** November 4, 2019, Regular Meeting

**2. RECOGNITION OF EMPLOYEE OF THE QUARTER – DETECTIVE AMANDA CREED**

**RECOGNITION OF OUTGOING COUNCILMAN BRIAN CARICO**

**ORGANIZATIONAL MEETING**

- (A) **MAYORAL OATH OF OFFICE**  
***MAYOR JACK WARREN***  
Administered by NC Chief District 17-B Court Judge Bill Southern
  
- (B) **CITY COUNCIL OATHS OF OFFICE**  
***COUNCILMAN TERRI FOWLER***  
***COUNCILMAN RICK MCCRAW***  
Administered by NC Representative Kyle Hall
  
- (C) **ELECTION OF MAYOR PRO TEMPORE**
- (D) **APPOINTMENT OF CITY ATTORNEY**
- (E) **APPOINTMENT TO PIEDMONT TRIAD REGIONAL COUNCIL OF GOVERNMENTS**
- (F) **APPOINTMENT(S) TO WINSTON-SALEM URBAN AREA TRANSPORTATION ADVISORY COMMITTEE (TAC)**

**3. APPOINTMENTS TO COMMUNITY APPEARANCE COMMISSION**

**4. APPOINTMENTS TO PARKS & RECREATION ADVISORY BOARD**

**5. APPOINTMENT TO SENIOR SERVICES ADVISORY BOARD**

**6. PRESENTATION OF AUDIT AND FINANCIAL STATEMENT BY VALERIE KIGER OF CANNON AND COMPANY**

**7. UPDATE ON VETERAN'S MEMORIAL MAINTENANCE/REPAIRS**

**8. CONSIDERATION OF BUDGET AMENDMENT 2019-02.03**

**9. DEPARTMENTAL REPORTS/QUARTERLY STRATEGIC REPORTS**

**ITEMS OF GENERAL CONCERN**

**ADJOURNMENT**