



**AGENDA**  
**King City Council**  
**6:00 pm.**

**DATE:**  
September 6, 2022

**MEETING CALLED TO ORDER**

**PLEDGE**

**INVOCATION – Chaplain Donald Davis**

**ANNOUNCEMENTS:**

- Chamber Business Before Hours: Wednesday, September 7, 2022, 7:30 am-9 am, King Chamber of Commerce, 124 S Main St, King. Hosted by LifeBrite Community Hospital of Stokes King
- Parks/Recreation Advisory Board, Regular Meeting: Thursday, September 8, 2022, 6 pm, Parks/Rec Community Building Parlor Room, 107 White Road
- Stokes County Fair: Tuesday-Saturday, September 13-17, 2022, Carl Calloway American Legion Post #290-King
- Community Appearance Commission: Thursday, September 15, 2022, 2 pm, City Hall – Council Chambers
- Rec Acres Disc Golf Grand Opening; Friday, September 16, 2022 5:30 AM
- King City Council, Recessed Meeting: Monday, September 19, 2022, 2 pm, City Hall Council Chambers, 229 S. Main St, King
- King Planning Board, Regular Meeting: Monday, September 26, 2022, 7 pm at City Hall Council Chambers, 229 S. Main St, King
- KingFest: Saturday - October 1, 2022, 10 am, Central Park, 302 Kirby Rd, King
- King City Council, Regular Meeting: Monday, October 3, 2022, 6 pm, City Hall Council Chambers, 229 S. Main St., King
- Economic Development Committee, Tuesday, October 4, 2022, 8:30 am, King City Hall, Council Chambers, 229 S. Main St, King
- Senior Services Advisory Board: Tuesday, October 4, 2022, 3 pm, King Senior Center, 107 White Road, King
- King City Council, Recessed Meeting: Monday, October 17, 2022, 2 pm, City Hall Council Chambers
- October 20 One-stop early voting begins – on November 5 One-stop early voting ends at 3:00 pm
- November 8, 2022 - Election Day (Polls open at 6:30 am and close at 7:30 pm)

**ADJUSTMENTS TO AGENDA**

**PUBLIC COMMENT** (Speakers shall be civil and courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. The number of speakers on a topic relating to future advertised public hearing matters may be limited at Council's discretion. Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted six (6) minutes. The public session will be limited to 30 minutes.)

**1. CONSENT AGENDA** (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman requests or a citizen requests and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.)

**A. APPROVAL OF MINUTES:**

- a. August 1, 2021, Regular Meeting**
- b. August 15, 2021, Recessed Meeting**

**B. CITY HALL EXTERIOR**

**C. REQUEST FOR A PUBLIC HEARING FOR REZONING**

**D. RESOLUTION FOR GRANT AD FUNDING FOR WASTEWATER ASSET INVENTORY AND ASSESSMENT**

**2. INTRODUCTION OF NEW EMPLOYEE**

**3. EMPLOYEE OF THE QUARTER – Tyler Campbell – Central Park Maintenance Worker**

**4. PROCLAMATION PRESENTATION – Constitution Week - Daughters of American Revolution, James Hunter Chapter**

**5. PUBLIC HEARING FOR CONSIDERATION OF REZONING REQUEST R-173 BY SOUTHERN HOLDINGS, LLC.**

**6. PUBLIC HEARING FOR CONSIDERATION OF REZONING REQUEST CZ-B2-047 BY MAINSTAY PROPERTIES, LLC.**

**7. PREVIOUS ITEMS OF CONCERN**

**8. DEPARTMENTAL REPORTS**

**ITEMS OF GENERAL CONCERN**

**EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS PER NCGS 143-318.11 (A) (6)**

**RECESS UNTIL MONDAY, SEPTEMBER 19, 2022, AT 2 PM**

**9. PUBLIC HEARING ON FINANCING OF TWO POLICE VEHICLES AND EQUIPMENT**

**10. UPDATE ON NC MAIN STREET PROGRAM-Kent Hunter**

**11. UPDATE ON PARTF GRANT PROCESS**

**12. AMEND STREET CLOSURE ORDINANCE O-2022-01**

**13. DISCUSSION OF POLICE DEPARTMENT UPFIT**

**OLD BUSINESS**

**ADJOURNMENT**